lately imparted to the *Royal Society*, by Signor *Malpighi*, an Italian, and Dr. *Croon* an Engliſh phyſitian, both Fellows of that Society.

He concludeth all with an excellent Chapter, treating of the Generation of *Rabbets*, and thereby confirming all the main parts of his former doctrine.

IV. *Diſcours de la* CONOISSANCE *des* BESTES; *par le P.* Ignace Gaſton Pardies, *S. J. A* Paris 1672. *in* 12°

THe learn'd Author of this Book examines therein the Opinion of thoſe, that eſteem Beaſts to be meer Engins without any perception and Knowledge. In the doing of which, he repreſents at large and to advantage what hath been and may be alledged in favour of that doctrine; that ſo, when he ſhall be found by the Teachers of it not to be of their ſentiment, they may not Judge him to be a Diſſenter at leaſt for want of having conſidered their reaſons.

After he hath ſpent the greateſt part of his diſcourſe in urging the arguments for the ſole Mechanical Contrivance of the Structure and Operations of Beaſts; and interſperſed the diſcuſſion of the Opinion *of the other extreme*, which adſcribes *Reaſon* to them: He declares at laſt his ſenſe of this whole matter, and endeavours to prove, That Beaſts, though they have not any *Intellectual*, yet they have a *Senſible* knowledg; or, though they have not ſuch a perception that eſſentially carrieth with it a reflection upon it ſelf; yet they have a ſimple apprehenſion of Objects without that reflexion. So that he eſteems, that from this diſtinction all the difficulties, that have been propoſed, will vaniſh; and that the reaſons, alledged to the contrary, proove indeed, that Beaſts have no *S*piritual knowledge, but not at all, that they have no Senſible one. For the particulars, whereby this is endeavoured to be made out, we refer the Reader to the Book itſelf.

Advertiſement.

A ſhort Eſſay *Printed in half a ſheet of Paper, wherein Rules are laid down, directing, how to divide a Period into ſentences; with what Points the Sentences ſhall be diſtinguiſhed, and how to read thoſe Sentences Grammatically; more diſtinct than what has been formerly done: Very uſeful for the clearneſs of any diſcourſe, and for expedit and diſtinct reading.* By *M.* Lewis: *Sold by* Thomas Parkhurſt *at the* Bible *and* Crown *in* Cheapſide, *and M.* Milion, *at the* Bible *in* Fleetſtreet.

ERRATA in N°. 81, P. 4011. l. 17. (=*DO*) l. 26. $2fv^3$. ibid. pro 5^2 leg. s^2. l. 29. pro, *alia VC* leg. *aliâve*. p. 4012. l. 10. *cæteriſque* l. 12. $nvh\kappa$. l. 13. $\frac{vh=52}{n12-vh\kappa}n\kappa$. l. 14. $\frac{s^2\kappa}{r^2-12}$ p. 4014. l. 14. poſt *Va*, add, *& æqualiter accelerato ſecundùm AV vel Ta*. l. 19. *& completo*. l. 25. *natarum*. l. 27. *rectis Yu*. l. 31. *VF*. p. 4015. l. 12. *AC*. $aE=\frac{s}{q}r$. p. 4016. l. 1 *CM. CS* :: l. 12. *conveniat*. l. 14. *accommodandus*.

L O N D O N,
Printed for *John Martyn*, Printer to the *Royal Society*. 1672.